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ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

1/13/2023

Project Labor Coordinator
Attn: SDUSD PSA Coordination Team
4860 Ruffner Street
San Diego, CA 92111

Fax: 858-496-1953

Email: rpedregon@sandi.net

Re: **San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")**

Dear Sir:

This is to confirm **E.L. Hobbs, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ21-0341-23. A.1 and Whitman Elementary School Whole Site Modernization and Joint Use Field LLB**], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

E.L. Hobbs, Inc.

A handwritten signature in blue ink that reads "Gina Angulo".

Gina Angulo, Payroll Manager

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: E.L. HOBBS INC

Status

Published

Version

1

Assigned PSA Specialist

Rey Pedregon

Email

rpedregon@sandi.net

Phone Number

(619) 288-5592

Subcontractor's Information

Contractor

E.L. HOBBS INC

Company Address

P.O. Box 966 El Cajon, Ca 92020

Phone Number
Fax Number
CSLB License Number

777073

DIR Number

1000004428

Contractor License Classification

"C-9 - DRYWALL, C35 - LATHING AND PLASTERING, B - GENERAL BUILDING CONTRACTOR, C-2 - INSULATION AND ACOUSTICAL, B - GENERAL BUILDING"

Pre-Award & Contract Information

Bid Number

CZ21-0341-23

Bid Title

Whitman Elementary School
Whole Site Modernization and
Joint Use Field LLB

Prevailing Wage Determination

2022-2

Contract Number

CZ21-0341-23

Contract Title

Whitman Elementary School
Whole Site Modernization and
Joint Use Field LLB

Contract Amount

14104027.55

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work

Metal Framing, Drywall, Lath and plaster

Jobsite Scheduling Information

Expected Start Date

2/6/2023

Estimated Duration(Days)

365

Number of Shifts

1

Shift Description

6:30 to 3:30

Pay Day

Friday

Pay Period End Day

Saturday

Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Emilio	De La Cruz	edelacruz@elhobbsinc.com	(619) 947-4030

Crew: Drywall, drywall finishers, lath and plaster

Scope of Work your firm will perform on this project

Drywall, Drywall finishing and Lath and plaster

Equipment to be utilized in performing work on this Project

n/a

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Carpenters Local 619	Carpenter	Pending	Drywall	Pending	2/6/2023 - 2/9/2024	5	5
Carpenters Local 619	Carpenter	Pending	Drywall	Pending	2/6/2023 - 2/9/2024	5	5

Crew: Plaster tender

Scope of Work your firm will perform on this project
Plaster Work

Equipment to be utilized in performing work on this Project
n/a

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Plasterers Tenders of So. Cal. Local 1414	Plaster Clean up Laborer	Pending	plaster tender	Pending	2/6/2023 - 2/9/2024	2	2

Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
Contractor not required to submit information		